

Tolstoy Leo

**Where Love is There God is  
Also**



Leo Tolstoy

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**Tolstoy L.**

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## Tolstoy Leo, graf

# Where Love is There God is Also

In the city lived the shoemaker, Martuin Avdyeitch. He lived in a basement, in a little room with one window. The window looked out on the street. Through the window he used to watch the people passing by; although only their feet could be seen, yet by the boots, Martuin Avdyeitch recognized the people. Martuin Avdyeitch had lived long in one place, and had many acquaintances. Few pairs of boots in his district had not been in his hands once and again. Some he would half-sole, some he would patch, some he would stitch around, and occasionally he would also put on new uppers. And through the window he often recognized his work.

Avdyeitch had plenty to do, because he was a faithful workman, used good material, did not make exorbitant charges, and kept his word. If it was possible for him to finish an order by a certain time, he would accept it; otherwise, he would not deceive you, – he would tell you so beforehand. And all knew Avdyeitch, and he was never out of work.

Avdyeitch had always been a good man; but as he grew old, he began to think more about his soul, and get nearer to God. Martuin's wife had died when he was still living with his master. His wife left him a boy three years old. None of their other children had lived. All the eldest had died in childhood. Martuin at first intended to send his little son to his sister in the village, but afterward he felt sorry for him; he thought to himself: —

“It will be hard for my Kapitoshka to live in a strange family. I shall keep him with me.”

And Avdyeitch left his master, and went into lodgings with his little son. But God gave Avdyeitch no luck with his children. As Kapitoshka grew older, he began to help his father, and would have been a delight to him, but a sickness fell on him, he went to bed, suffered a week, and died. Martuin buried his son, and fell into despair. So deep was this despair that he began to complain of God. Martuin fell into such a melancholy state, that more than once he prayed to God for death, and reproached God because He had not taken him who was an old man, instead of his beloved only son. Avdyeitch also ceased to go to church.

And once a little old man from the same district came from Troïtsa<sup>1</sup> to see Avdyeitch; for seven years he had been wandering about. Avdyeitch talked with him, and began to complain about his sorrows.

“I have no desire to live any longer,” he said, “I only wish I was dead. That is all I pray God for. I am a man without anything to hope for now.”

And the little old man said to him: —

“You don't talk right, Martuin, we must not judge God's doings. The world moves, not by our skill, but by God's will. God decreed for your son to die, – for you – to live. So it is for the best. And you are in despair, because you wish to live for your own happiness.”

“But what shall one live for?” asked Martuin.

And the little old man said: —

“We must live for God, Martuin. He gives you life, and for His sake you must live. When you begin to live for Him, you will not grieve over anything, and all will seem easy to you.”

Martuin kept silent for a moment, and then said, “But how can one live for God?”

And the little old man said: —

“Christ has taught us how to live for God. You know how to read? Buy a Testament, and read it; there you will learn how to live for God. Everything is explained there.”

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<sup>1</sup> Trinity, a famous monastery, pilgrimage to which is reckoned a virtue. Avdyeitch calls this *zemlyak-starichok*, *Bozhi chelovyek*, God's man. – Ed.

And these words kindled a fire in Avdyeitch's heart. And he went that very same day, bought a New Testament in large print, and began to read.

At first Avdyeitch intended to read only on holidays; but as he began to read, it so cheered his soul that he used to read every day. At times he would become so absorbed in reading, that all the kerosene in the lamp would burn out, and still he could not tear himself away. And so Avdyeitch used to read every evening.

And the more he read, the clearer he understood what God wanted of him, and how one should live for God; and his heart kept growing easier and easier. Formerly, when he lay down to sleep, he used to sigh and groan, and always thought of his Kapitoshka; and now his only exclamation was: —

“Glory to Thee! glory to Thee, Lord! Thy will be done.”

And from that time Avdyeitch's whole life was changed. In other days he, too, used to drop into a public-house<sup>2</sup> as a holiday amusement, to drink a cup of tea; and he was not averse to a little brandy, either. He would take a drink with some acquaintance, and leave the saloon, not intoxicated, exactly, yet in a happy frame of mind, and inclined to talk nonsense, and shout, and use abusive language at a person. Now he left off that sort of thing. His life became quiet and joyful. In the morning he would sit down to work, finish his allotted task, then take the little lamp from the hook, put it on the table, get his book from the shelf, open it, and sit down to read. And the more he read, the more he understood, and the brighter and happier it grew in his heart.

Once it happened that Martuin read till late into the night. He was reading the Gospel of Luke. He was reading over the sixth chapter; and he was reading the verses: —

*“And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloak forbid not to take thy coat also. Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again. And as ye would that men should do to you, do ye also to them likewise.”*

He read farther also those verses, where God speaks:

*“And why call ye me, Lord, Lord, and do not the things which I say? Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like: he is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it; for it was founded upon a rock. But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.”*

Avdyeitch read these words, and joy filled his soul. He took off his spectacles, put them down on the book, leaned his elbows on the table, and became lost in thought. And he began to measure his life by these words. And he thought to himself: —

“Is my house built on the rock, or on the sand? 'Tis well if on the rock. It is so easy when you are alone by yourself; it seems as if you had done everything as God commands; but when you forget yourself, you sin again. Yet I shall still struggle on. It is very good. Help me, Lord!”

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<sup>2</sup> *Traktir.*

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