Graham Harry

Perverted Proverbs: A Manual of Immorals for the Many



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Dedicated to Helen Whitney

Do you recall those bygone days, When you received with kindly praise My bantling book of Rhyme? Praise undeserved, alas! and yet How sweet! For, tho' we had not met, (Ah! what a waste of time!) I could the more enjoy such mercies Since I delighted in *your* verses.

And when a Poet stoops to smile On some one of the rank and file, (Inglorious – if not mute,) Some groundling bard who craves to climb, Like me, the dizzy rungs of Rhyme, To reach the Golden Fruit; For one in such a situation The faintest praise is no damnation.

Parnassus heights must surely pall; For simpler diet do you call, Of nectar growing tired? These verses to your feet I bring, Drawn from an unassuming spring, Well-meant – if not inspired; O charming Poet's charming daughter, Descend and taste my toast and water!

For you alone these lines I write, That, reading them, your brow may light Beneath its crown of bays; Your eyes may sparkle like a star, With friendship, that is dearer far Than any breath of praise; The which a lucky man possessing Can ask no higher human blessing.

And, though the "salt estranging sea" Be widely spread 'twixt you and me,

We have what makes amends; And since I am so glad of you, Be glad of me a little, too, Because of being friends. And, if I earn your approbation, Accept my humble dedication.

H. G.

Foreword

The Press may pass my Verses by With sentiments of indignation, And say, like Greeks of old, that I Corrupt the Youthful Generation; I am unmoved by taunts like these — (And so, I think, was Socrates).

Howe'er the Critics may revile, I pick no journalistic quarrels, Quite realizing that my Style Makes up for any lack of Morals; For which I feel no shred of shame — (And Byron would have felt the same).

I don't intend a Child to read These lines, which are not for the Young; For, if I did, I should indeed Feel fully worthy to be hung. (Is "hanged" the perfect tense of "hang"? Correct me, Mr. Andrew Lang!)

O Young of Heart, tho' in your prime, By you these Verses may be seen! Accept the Moral with the Rhyme, And try to gather what I mean. But, if you can't, it won't hurt me! (And Browning would, I know, agree.)

Be reassured, I have not got The style of Stephen Phillips' heroes, Nor Henry Jones's pow'r of Plot, Nor wit like Arthur Wing Pinero's! (If so, I should not waste my time In writing you this sort of rhyme.)

I strive to paint things as they Are, Of Realism the true Apostle; All flow'ry metaphors I bar, Nor call the homely thrush a "throstle." Such synonyms would make me smile. (And so they would have made Carlyle.)

My Style may be at times, I own, A trifle cryptic or abstruse; In this I do not stand alone, And need but mention, in excuse, A thousand world-familiar names, From Meredith to Henry James.

From these my fruitless fancy roams To seek the Ade of Modern Fable, From Doyle's or Hemans' "Stately Ho(l)mes," To t'other of The Breakfast Table; Like Galahad, I wish (in vain) "My wit were as the wit of Twain!"

Had I but Whitman's rugged skill, (And managed to escape the Censor), The Accuracy of a Mill, The Reason of a Herbert Spencer, The literary talents even Of Sidney Lee or Leslie Stephen.

The pow'r of Patmore's placid pen, Or Watson's gift of execration, The sugar of Le Gallienne, Or Algernon's Alliteration. One post there is I'd not be lost in, – Tho' I might find it most ex-austin'!

Some day, if I but study hard, The public, vanquished by my pen'll Acclaim me as a Minor Bard, Like Norman Gale or Mrs. Meynell, And listen to my lyre a-rippling Imperial banjo-spasms like Kipling.

Were I a syndicate like K. Or flippant scholar like Augustine; Had I the style of Pater, say, Which ev'ryone would put their trust in, I'd love (as busy as a squirrel) To pate, to kipple, and to birrel.

So don't ignore me. If you should, 'Twill touch me to the very heart oh! To be as much misunderstood As once was Andrea del Sarto; Unrecognized to toil away, Like Millet – not, of course, Mill*ais*.

And, pray, for Morals do not look In this unique agglomeration, – This unpretentious little book Of Infelicitous Quotation. I deem you foolish if you do, (And Mr. Russell thinks so, too).

"Virtue is Its Own Reward"

Virtue its own reward? Alas! And what a poor one as a rule! Be Virtuous and Life will pass Like one long term of Sunday-School. (No prospect, truly, could one find More unalluring to the mind.)

You may imagine that it pays To practise Goodness. Not a bit! You cease receiving any praise When people have got used to it; 'Tis generally understood You find it *easy* to be good.

The Model Child has got to keep His fingers and his garments white; In church he may not go to sleep, Nor ask to stop up late at night. In fact he must not ever do A single thing he wishes to.

He may not paddle in his boots, Like naughty children, at the Sea; The sweetness of Forbidden Fruits Is not, alas! for such as he. He watches, with pathetic eyes, His weaker brethren make mud-pies.

He must not answer back, oh no! However rude grown-ups may be, But keep politely silent, tho' He brim with scathing repartee; For nothing is considered worse Than scoring off Mamma or Nurse.

He must not eat too much at meals, Nor scatter crumbs upon the floor; However vacuous he feels, He may not pass his plate for more; – Not tho' his ev'ry organ ache For further slabs of Christmas cake.

He is enjoined to choose his food From what is easy to digest; A choice which in itself is good, But never what *he* likes the best. (At times how madly he must wish For just *one* real unwholesome dish!)

And, when the wretched urchin plays With other little girls and boys, He has to show unselfish ways By giving them his choicest toys; His ears he lets them freely box, Or pull his lubricated locks.

His face is always being washed, His hair perpetually brushed, And thus his brighter side is squashed, His human instincts warped and crushed; Small wonder that his early years Are filled with "thoughts too deep for tears."

He is commanded not to waste The fleeting hours of childhood's days By giving way to any taste For circuses or matinées; For him the entertainments planned Are "Lectures on the Holy Land."

He never reads a story book By Rider H. or Winston C., In vain upon his desk you'd look For tales by Richard Harding D.;

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